

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN
RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF
SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of
Children in Schools** developed by NCPCR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer
along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	SHIKSHA SHIKHAR
2	Address of the School :	Bhumi Survey No 44 Gram Ashapura
3	U-DISE code allotted to the school.	23260203303
4	Name and address of the Trust/Society/Company under Section(8) Running the School as on date.	AAHAN UNIQUE EDUCATIONAL SOCIETY,230/2 Mandleshwar Road MHOW
5	Is the Trust/Society/Company duly registered with the Competent authority and the registration is valid as on date	Yes
6	Proposed affiliation	Secondary School
7	Location of the School	Bhumi Survey No 44 Patwari Halka 18 Gram Ashapura Tehsil, Dr Ambedkar Nagar, MHOW District Indore Madhya Pradesh Pin-453441
8	Is the School affiliated to any Board for Class X or XII Examination	No
9	Standard/Level/Class up to which the School is running	X 10 th

INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE

Shiksha Shikhar
Jyoti Maheshwari
(Signature of Principal)
Principal

Self Attested
Aahan Unique Educational Society

(Signature of D.E.O)

*Self
attested*

A. K. M.

10	Has the school obtained No Objection certificate from the State Government For Affiliation with CBSE?	-
11	Number of NOC and date of issue:	-
12	Has the school obtained Recognition Certificate from the State Government from class -1 to 8 th	Yes
13	Number of Recognition Certificate from class -1 to 8 th and date of issue:	140257/70147 25.05.2022

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

14	Is the school situated on a single contiguous plot of land bounded on all sides by Pucca Boundary Wall?	Yes
15	Are both the school and the Play Ground situated in a single compound Bounded by a single continuous Boundary Wall on all sides?	Yes
16	Is the School affiliated to any Board for Class X or XII Examination	No
17	The land is in the possession of the school/trust/society/Company Legally by way of:	Lease deed
18	Name of the Owner/Lessee of the land in respect of point -16 above:	Mr.ASHOK MAHESHWARI Mrs. JYOTI MAHESHWARI
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	35 Years
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point -16 above?	No

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
21(a)	If yes the date of last inspection:	13.12.2022
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes
22(a)	If yes the date of last inspection:	07.10.2019
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
23(a)	If yes the date of last inspection:	02.12.2022

INFORMATION REGARDING THE STAFF

24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes
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Self Attested
Shiksha Shikhar
Jyoti Maheshwari
Principal
(Signature of Principal)

Self Attested
Aahan Unique Educational Society
Ashok M
Secretary

(Signature of D.E.O.)

25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
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24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	Yes
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PART-B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and **visiting the school**)

File No..... Date of Issuance.....

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for affiliation? <small>(Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)</small>	YES/NO
3	Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE?	Mention Level

Signature
(Name and Stamp of Issuing DEO)
**DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER
FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL
NAME OF DISTRICT**

Counter Signature

(Name, Designation and Stamp)
**DISTRICT COLLECTOR/DEPUTY COMMISSIONER
(or his authorised representative*)
NAME OF DISTRICT**

(*Not Below the rank of a Group-A Gazetted Officer)

Self Attested
Shiksha Shikhar
Jyoti Malchewani
Principal
(Signature of Principal)

Self Attested
Aahan Unique Educational Society
Abhok M
Secretary

(Signature of D.E.O.)

PART-C			
DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA			
Name and Address of the school:		Total Land area in lawful possession of school:	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	PLEASE TICK THE CONCERNED COLUMN
1	Any Where in India	Minimum 6000 Square Meters	<input checked="" type="checkbox"/>
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	<input type="checkbox"/>
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	<input type="checkbox"/>
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	<input type="checkbox"/>
5	In the North Eastern States.	Minimum 4000 Square Meters	<input type="checkbox"/>
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	<input type="checkbox"/>
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	<input type="checkbox"/>
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	<input type="checkbox"/>
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	<input type="checkbox"/>
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	<input type="checkbox"/>
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	<input type="checkbox"/>
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	<input type="checkbox"/>

Signature

(Name and Stamp of issuing DEO)

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

Self Attested

Shiksha Shikhar
Jyoti Maheshwari
 Principal
 (Signature of Principal)

Self Attested
 Aahan Unique Educational Society

Abokm

(Signature of D.E.O.)