### Office of the Assistant Engineer Public Health Sub. Division MHOW (M.P.)

**APPENDIX - VIII** 

# PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE.

No. 1994	Date: 12(11/22
with designation) from P.H.E.  Department/Office) inspected  Ashabura mhau D  the School) on 02-12-202  Cram - Ashabura, m	ts and members of staff of the institution and is maintaining the school building & the campus as per the norms  Govt.
To Chairman	
Captain Ashok Mal	Shuriva
Shillsha Shikhan sch	Il Ashapura, mhoue
(Name & Address of the Institu	

Shiksha Shikhar

Aahan Unique Educational Society

Alukm Secretary

## Sub Division Laboratory Public Health Engineering Department MHOW

	ANALYSIS REPORT	
Type of Sar	mple: T.W.	
Particulars	of Sender: केंट्रम अशोक माहेश्वरी पैयरमेन बिह	ग शिखर एक्ल
Particulars	of Sample Collected / Not Collected by PHED	The State State State of
Sample No.	Place of collection and details of sample	Date
1.	विश्वा विख्य ट्रुल ग्राम - अशापुरी	02-12-2022
	क सिंह	
	The second se	
Particulars	to be filled in the Laboratory	
Date of Re	ceipt 02.12.2022 Time of Receipt 12.0	5 PM
Lab.Refere	ence No. – Tested on 02 · 12 ·	2022

### NATURE OF STUDY - CHEMICAL & BACTERIOLOGICAL ANALYSIS

SNo. Characteristics	Unit	As Per BIS-10500-2012 For Drinking Water			Res		
		(Desirable Unit)	Permissible Unit in the absence of Alternate Source	1	Sample 2	Sample 3	Sample 4

### PHYSICAL TESTS

1.	Temperature	°C			-		
2.	Turbidity	NTU	1.0	5.0	0.4	3	
3.	Colour	Hazen Units	5	15	-		
4.	Odour		Unobjectionable	Objectionable	-	. ,	1

#### CHEMICAL TESTS

5.	pН	pHscale	6.5 to 8.5	No Relaxation	7.65		
6.	Total Hardness as CaCo3	Mg/l	200	600	80		
7.	Calcium as Ca	Mg/l	75	200	16		
8.	Magnesium as Mg.	Mg/l	30	100	9.6		
9.	Total Alkalinity as CaCO <sub>3</sub>	Mg/l	200	600	78		
10.	Chloride as Cl	Mg/I	250	1000	36		
11.	Nitrate as NO <sub>3</sub>	Mg/l	45	45	5.8		
12.	Total Dissolved Solids	Mg/l	500	2000	108		
13.	. Iron	Mg/l	0.3	1	0		

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	Characteristics	Unit	As Per BIS-10500-2012 For Drinking Water			Results			
			Requirement (Desirable Unit)	Permissible Unit in the absence of Alternate Source	Sample 1	Sample 2	Sample 3	Sample 4	
14.	Sulphate as SO <sub>4</sub>	Mg/l	200	400	68				
15.	Fluoride as F	Mg/I	1.0	1.5	0				
16.	Manganese as Mn	Mg/l	0.1	0.3	-				
17.	Residual Chlorine as Cl <sub>2</sub>	Mg/l	0.2	1.0	-				

#### **BACTERIOLOGICAL TESTS**

18.	M.PN of Coliform	Per 100 ml	Nil	0		
19.	Faecal Coliform	Per 100 ml		0		

NOTE: The figures indicated under the indicated under the column requirement (Desirable Limit) \*the limits unto which water is generally acceptable to the consumers figures in excess of those mentioned under "Requirement (Desirable Limit)" the water not acceptable, but still may be tolerated in the absence of an alternative and better source but upto the limits indicated column" Permissible Limit in the absence of Alternate source" above which the source will have to be rejected (Guideline values for Drinking Water as Per BIS 10500)

In All water intended for drinking E, Coli or thermo tolerant Coliform bacteria must not be detectable in any 100 ml sample Treated water entering in / in distribution system E, Coli or thermo tolerant coliform bacteria And Total Coliform bacteria must not be detectable in any 100 ml sample. In case of large supplies, when sufficient samples are examined, must not be present in 95% of sample taken through out any 12 months period.

मीर: > उपरोक्त जल नम्ने में परीखा किए गए पेरामीटर्स म

Signature of Analyst

Remarks if any

Sub. ENGINEER
Lab Incharge

(Authorised Signatory)

**Sub Division Laboratory** 

Public Health Engineering Department

**MHOW** 

Assistant Engineer PHED, Sub-Dn.Mhow

Shiksha Shikhar

Tyte Malechie

Principal

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